ଫାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

 ଓ ଡ଼ିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂଗକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଭଲ୍ଲେଖ କରନ୍ତୁ) ।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ଡାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

7. ଗୋଷୀ

8. ପ୍ରଞାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ଡାଲିକାରେ ପ୍ରଥାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରହାବଳଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

ଜ୍ୱାଟ ନ⁰-୧୧ ମହିଳା

एप्नूपा शक्तुक्

3m8)

: ପ୍ରସେମ କ୍ରମାର୍ ମଲ୍ଟିକ

89

: ଶାଧ୍ୟ - ସେଧାର ଓଡ଼ା - ମାଜପର୍ ବୋଡ଼

लम् ब्साइ - उर्देश्वरम

ମତିଳା (Women) ଅଣ୍ଡାନ କଥାର କଳ

3HE

Lugary Kungo Bay

व्रद्भाध धार्

H&C,

Pramod Rumor Das

छाह

-----ଅପର ପଷ୍ଠା ଦେଖନ୍ତ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦ୍ୱାର୍ମ୍ୟ ନ୍ୟୁନ୍ୟ ପ୍ରୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦ୍ୱାର୍ମ୍ୟ ନ୍ୟୁନ୍ୟ ପୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦ୍ୱାର୍ମ୍ୟ ବ୍ୟୁନ୍ୟ ପୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...କ୍ୟା<u>ମ୍ମିନିରି</u> ପୌର ପରିଷଦ/ଅଧ୍ସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧ ।ଡି ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Ahalya Malticx

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

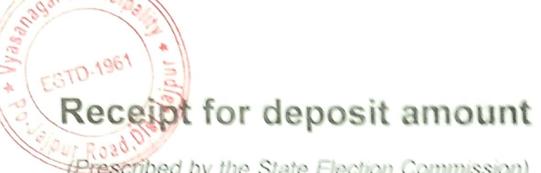
| ମନୋନୟନ ପତ୍ରର କ୍ରନ | ନିକ୍ ସଂଖ୍ୟା | | |
|-------------------|--------------|------------------------|-------|
| | | | |
| ଏହି ମନୋନୟନ ପ | ତ୍ର ମୋନିକଟରେ | ୍ଦ୍ର | ହାର |
| | ତାରିଖ | ି ଠିମୟରେ ଦାଖଲ କରାଗଲା । | 4,100 |

ନିର୍ବାଚନ ଅଧିକାରୀ/ ପ୍ରାଧ୍କୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

100 × 67



| (Prescribed by the State Electron | |
|--|--|
| 114 | Date 14/03/2022 |
| Received from Smt./Shri Phally - (Rupees Cone) | mallie st-chandama |
| on account of security deposit for candidature for the | office of the * Councillor/Corporator of |
| Ward No of Municipality | ty / N. A. C. /Municipal Corporation. |
| * Strike out whichever is not applicable. | Election Officer |
| OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018 | Vyasanagar Municipality |

Form IX [See Rule 25 Note |]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

| То | 1/ | |
|--|---|---|
| The Election Off | icer Vyasanagan | Municipality |
| SUBJECT: General Elec Council - Allo of candidates. Sir, | ctions of Chairperson / Counc otment of Symbols – Authoris | cilors to VyasanagaaMunicipal sation of persons to Intimate names |
| In pursuance of Reservation of Seats and following person(s) has State Party in the State of the names of the candidate above- | Conduct of Election) Rules / have been authorised by the | Municipal (Delimitation of Wards, 1994, I hereby intimate that the party, which is a National Party / red unrecognised party, to intimate by the party for the Election cited |
| Name of person | Name of office held | District (s) / Area (s) |
| authorised to | in the party | Municipalities in respect of |
| send notice | | which he has been authorised |
| . (1) | (2) | (3) |
| Shri Niranjan Patnaik | President | For all Wards of NACs / Municipalities of the State |
| 2. The specimen signal | tures of the person(s) so autho | rised are given hereunder- |
| (1) Specimen Signatures | s of Shri Niranjan Patnaik | & (iii) Dalark |
| | of Shri Niranjan Patnaik | |
| (i) | (ii) | (iii) |
| | of Shri Niranjan Patnaik | |
| (i) | (ii) | (iii) |
| | | |
| Place: Bhubaneswan | 10 | ours faithfully |
| race | | M Raile |
| 2000 02 2000 | | |
| Date: 02.03.2022 | 110010 | dent / Secretary |
| | | he State level |
| | CONGRE Organisation | of the Political Party |
| | Junit-II 8 | Dranid |
| | (3) Unit-11 (8) Sachop | President |
| | | |
| | | e of the Party |
| | BBSR Name | of the Party) |

"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Form X [See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Y. 4. S. a. D. a.g. ar. .. Municipality

SUBJECT: General Election of Chairperson / Councilor to . Vy. Q. La. M. Q. Q. A. M. Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. **Indian National Congress Party at the ensuring General / By-Election of Councillor to. **Indian National Congress Party at the Election of Councillor to. **Indian National Congress Party at the Indian National Congress Party at the Indian National Congress Party at the Indian National Congres

| | | 196 | | |
|------|-------------|--------------------|------------------------|--|
| SI. | Name of the | Name of the | Father's / Husband's | Postal address of |
| No. | | approved candidate | name of approved | approved |
| 1,0. | 1.zum.e.p | | candidate | candidate |
| 1 | 2 | 3 | 4 | 5 |
| 2. | Vyasanagar | AhalyaMallieu | Pradip Kuman Mauleu | At-Chandama p.o.Jajpur Road p.s-Korei Dist-Jajpur |

Yours fàithfully

(Niranjan Patnaik)
(Name and signature of the President

Place: My asamagor

Date: 07.03.2022

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Geal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Sino 1064/22



उछ्छ। ओडिशा ODISHA Notary Public, Jayrer Road Abbidavit

54AA 605319

9 ant Akalya Mallick, aged abact 52 yrs W/o. Predeep Kumar mallick of well-Chandama, Poffs. Jujeur Road, B. Korai Jajan do hereby solemnly attirm & State as tolkers:

- 1 That, 9 am the permanent resident at above noted address
- 1 2. That sam Ele cadidate de Ward No. 11 (Councilos)
 - 3. That, I have not more than one spouse levery till today
 - 4. That, I have not more than two Children's till today
 - S. That, 9 swear this attidavit to freduce it before the Election officer, vyasanasor menietrality for Ele Purposa Ob Nomination.

Phot Eletacts stated above are tour to the best ormy Knowledge and beliet

DENTIFED BY ME The Depenent above named bing identified an oath states hefore me that the above contains are true to the best of mylour Knowledge and holist

10

NOTARY PUBLIC JAJPUR ROAD

Ahalya Mallick

29918779-11-33

ध्रम्भा मिल्स, जुल्ला, भागमाना



Ahalya Mallick

BHAGABAT PRASAD NANDA STAMP VENDOR VTASAHABAR TAHASIL, JAJPUR SINO 1067/92





INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

AFEIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NCMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-./... of Vyasanagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/Corporator/

OR, NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

about- 5.2 yrs, resident of Chandams , P.o. Jojfer Road , P.S. Jajpur Kowi affirm and state on oath as under-:

(1) I am a candidate set up by /notean National Congress (/ N.C...) name of the political party/am contesting as an Independent candidate.

(i)......A.....(ii).....A.....A.....

Identified by ne Advocate

ANANTA CHANDRA MAR
NOTARY) 9 22
Govt. of Odisha
Laipur Road

हार् क्रमाहक रित्र किला मार्थिक क्रिका क्रिका क्रिका Ahalya Mallack BHAGABAT PRASAD NANDA STAMP VENDOR FYARANAGAN TAHASIL, JAJPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| | Sl. No. | Names | PAN | The financial | | |
|------|------------|----------------------|--------------------|------------------------------|--------|---|
| | | 4 | | year for which the | sho | wn in Income Tax Return(in |
| | | | | | Rup | nees) for the last five ancial Years completed (as |
| | | _ | | tax return | rma | et et |
| | | Same 2 | | tax return has been filed | on 3 | 31 st March) |
| | | 38420 | man a Tak | | | |
| | | | Property (SAL) | į. | | er. |
| | 1. | Self | BBJPMO | | (i) | N. A |
| | | A Khalya Mallick | 174 J | | (::) | |
| | | | 174 5 | N.A | (ii) | N. A |
| | | | | | (iii) | N.A |
| 7 | | | | | | 7 (, ,) |
| _ | 5.1 | | | | (iv) | N.A |
| ant: | Ok Kar | | | | (v) | N.A |
| 1-44 | M 2000 | | مالك ما يودالمان | 4. CT | | 14.7 |
| V | 30.2. | Spouse | BZPPM | | (i) | N.A |
| X. | 003/ | Pradeep Mallick | 5526 A | AT. I | (ii) | or OX. A |
| 1 | 032 | Trace Co. | | | (iii) | |
| | | The second second | | | ,0,0 | in a fall Ar . 200 100 |
| | | The court | tar i s | 98. A | (iv) | N:A |
| | | | regional de la Car | | (v) | N.A |
| | 3. | HUF (If Candidate is | | | (i) | N.A. |
| | 3. | Karta/Coparcener) | | | | |
| | | | W | | (ii) | NA |
| | | 1.0 | NA | NA | (iii) | · ···································· |
| | | | | | | |
| | -7 - C. ST | els act and and san | 1,1,2,1 6 % 1 | 1525, 382 | (iv).: | NA |
| | . ,, , | | | Winter H | (v) | NA |
| | | | | | | |
| | 4. | Dependent 1 | | | (i) | NA |
| 1 | | | NA | NA | (ii) | 1.4.1. A. A. A. Const. |
| 5 | | | : 11 1 | 1 1 1 | | |
| * | | , N.A | | | (iii) | NA: |
| | | | 3 | ; ; | (iv) | NA : |
| | | | | | (v) | MA |
| - | | | | | ., | |

2

ANANTA CHANDRA KAR
NOTARY
Govt.of Odisha
Tajour Road

| 5. | Dependent 2 | | | (i) | N.A |
|---------------------------------|-------------|-----|-------|-------|---------------------|
| | | | | (ii) | ⁻¹⁰ N. А |
| | M.A | N.A | | (iii) | N.A |
| - | | | N.A | (iv) | N.A |
| | . 1 | | | (v) | N-A |
| 6. | Dependent 3 | | | (i) | 1 N. A |
| | N. A | N.A | N.A | (ii) | N.A |
| | | | 11117 | (iii) | N.A |
| P | | | | (iv) | N· A |
| 10-33/00 10-33/00 00-30-3 | | | | (v) | N. A |

Note. It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. N. A

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | Table | | |
|---|-------|-----|-----|
| (a) FIR No. with name and address of Police Station concerned | N. A | N.A | N.A |

3

NOTARY
Gevt.of Odisha
lajpur Road

| 1/51 | Case No. with Name of the Court | N.A | N.A | N.A |
|------|--|------|------|-----|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | N· A | N.A | N.A |
| (d) | Brief description of offence | N.A | N.A | N.A |
| (e) | Whether charges have been framed (mention YES or NO) | N-A | N.A | N.A |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | N.A | N.A | N.A |
| (8) | Whether any Appeal/Application for revision has been filed against the propedings (Mention YES) or | N.A | N. A | N.A |
| 0 | 10-11-10-1 10-11-10-1 | | | |

(i) I dectare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (ii) I have been convicted for the offences mentioned below: (ii) I have been convicted for the offences mentioned below: (iii) I have been convicted for the offences mentioned below the offences men

(i) above, and give details in the Table below)

| (a) | Case No. | | | |
|-----|--|-----|-----|-----|
| (b) | Name of the Court | NA | NA | MA |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N.A | N.A | N.A |

.

NOTARY GovLot Odisha Aholya Mallick

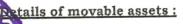
| (d) | Brief description of offence for | | | 1 |
|-------------|---|--------------|---------------------------------------|--------|
| | which convicted | N.A | 11.1 | NA |
| (c) | Dates of orders of conviction | M. A | NA | NB |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | PI.P | NA | 1/11/7 |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N.A | N.A | MA |
| | If prewer to (g) above is YES, give details and present status | N.A | N.9 | NA |
| OF | And harded /acquitted in the cases self of the Act and aption of the offence | NA | N.A. | NO |
| | | | | |
| (j) | The Court Which had taken cognizance | N.A. | NA | ·N·A |
| (j) (lc) | | | NA | |
| - | cognizance | N.A. N.A. | , , , , , , , , , , , , , , , , , , , | 1 1 0 |
| (k) | cognizance Case No Details of Appeal/application for revision etc. if any filed against above order taking | | N.A. | N.A. |
| (1) | Case No Details of Appeal/application for revision etc. if any filed against above order taking cognizance Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which | N·A. | N.A. | N.A. |

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ANANIA CHANDRA MAR NOTARY Govt of Odishe Lajpur Road Phyllia Wallich

| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N,A | NA |
|-----|---|-----|----|
| | | | |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. N. A
- 2. Additional sheet may be added if required. \wedge
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | , | Spouse frodeef mallica | HUF | Dependent | Dependent -2 | Dependent -3 |
|-----------|--------------|-------|------------------------------|-----|-----------|-----------------|-----------------|
| (i) | Cash in hand | 50000 | 20,000 f | NIL | NIC: | NIL | 1 |

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ANANTA CHANDRA KO NOTARY Govt. of Odisha Jaipur Read

| 1 | -::) | Details of deposit in | 1 | To : | | | , | | _ |
|---------------------------------------|---------|--|---|---|----------|-----|-----|-----|----------|
| | (ii) | Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Canara Mank Jajpur Poad 125110 1015 910 | 10 Allicon | 27/ N) C | NIC | NIC | NIC | Hallical |
| <u>5</u> T. | | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL | Ahalya u |
| P C | 010 | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | VII | NIC | NIL | NIL | MIL | NIC | AL |
| 31 | (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | 1 | NIL | NIC | NIL | NIL | NIL | |
| | (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. | Ballero OD-02 BG-9396 (2019) | NIC | NIL | NIL | NIL | NIC | |
| ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | (vii) | Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market | 401d 7038 83.50,000 Silver 10057 85,000 f | NIL | NIL | NIL | NIL | NIL | |
| | (viii)- | Any other assets such as value of claims/interest | | NIC | NIL | NIC | NIC | NIC | |
| | (ix) | Gross Total value | | 847:00 | NIL | NIL | NIC | HIL | |

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ANANIA CHANDRA MAR NOTARY Govt. of Odisha Tajpur Road

petails of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| | Description | | Spouse | or ownership HUF | Dependent-1 | Dependent-2 | Dependent -3 |
|------|--|---------|---|---------------------|-------------|-------------|-----------------|
| i) | Leastion(e) Survey | Chardon | maczo. Chendam 58 Kh 100 771/75) | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | AD: 150 | A 0.300 | NIC | NIL | NIC | NIL |
| T | Whether inherited property Yes or No) | NO | NO | NIL | NIL | NIC | NIC |
| | Date of purchase in case or ac (- acquired property | NO | NO | NIL | NIC | NIC | NIL |
| X | parchase) at the time of | 000,00 | RS/0,000f | NIL | NIC | NIC | NIC |
| . 6 | ly Investment on the land by way of development, construction etc. | NO | NO. | NIC | NIL | NIC | NIC |
| | Approximate Current market value | LOKAS | RS 75/exy | NIL | NIL | NIL | MIC |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIC | NIL | NIL | NIC | NIL |
| | Area (total measurement in sq. ft.) | NUL | MIC | NIL | NIL | NIL | NIK |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIC | NIL |
| | Date of purchase in case of self - acquired property | NIC | NIC | MIL | NIC | NIL | MIC |
| | Cost of Land (in case of purchase) at the time of purchase | 1112 | NIC | MIL | NIL | NIC | MIL |

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NOTARY
Gevt.of Odishe
Jajpur Road

| | | | | | , | | | |
|------|--|-----|-----|-----|--|-----|-----|------|
| | Any Investment on the land by way of development, construction etc. | NK | NIC | NIL | NIL | NIC | NIC | |
| | Approximate current market value | MIC | NIL | NIC | NIC. | NIL | NIL | |
| i) | Commercial Buildings (including apartments) -Location(s) | NK | NIL | NIL | NIL | NIL | NIL | Mich |
| | -Survey number(s) | | | | , and the second | | | 8 |
| 1 | Area (total measurement in sq. ft.) | NK | NIL | NIL | NIL: | NIC | NIC | 3 |
| | Built-up Area (total measurement in sq.ft.) | NI | NEL | NIC | MIC | NIL | NIC | 3 |
| T | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | AIL | That |
| G | Date of purchase in case | NK | HIL | NIL | NIC | NIL | NIL | - |
| 0 | Onst of property (in case of our mase) at the time of archase | NIC | NIL | MIL | NIL | NIL | NIC | |
| | Any Investment on the property by way of development, construction | NIC | NIC | NIL | HIL | NIL | NIL | |
| | etc. Approximate current market value | NIL | NIL | NIL | NIL. | NIL | NK | |
| (iv) | | NIC | NIL | NIL | NIL | NIL | NIC | |
| | Area (Total measurement | NIC | NIL | NIL | NIC | NIL | NIC | |
| | in sq. ft) Built up Area (Total | MIL | HIL | NIL | NIL | NIL | NIC | - |
| | measurement in sq. ft.) Whether inherited property | NK | NIC | NIC | MIL | NIL | NIL | |
| | (Yes or No) Date of purchase in case of self – acquired property | | NIC | | NIC | NIL | NIC | |

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NOTARY Gevt.of Odishe Jajpur Road

| | Cost of property (in case of purchase) at the time of purchase | NIC | NIC | NIL | NIC | NIIC | NIC |
|-------|---|-----|-----|-----|-----|------|-----|
| | Any Investment on the land by way of development, construction etc. | NK | N/L | NIL | NIL | NIL | NIC |
| | Approximate current market value | NIC | NIL | MIL | NIC | NIC | NIC |
| (v) | Others (such as interest in property) | NIC | NIC | NIL | MIL | NIL | NIC |
| (vit) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | ~//_ | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. | Description | Self Ahalaya Mallick | Spouse fredeep meli | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------|--|---|------------------------|------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Marcel- Belland SA9 Jajour Posd | Ddisha | M. A | N.A | N.A | N.A |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | MA | N.A | N.A | N.A | N. A. | wew |
| 1 | Any other liability | N.A. | N.A. | N.A | N.A. | N.A. | NA |
| (F 1001) (C N) | Grand total of liabilities | as 3 larks | es 2 lares | NA | N.A | NA | NA |

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Halya Mallich

| (10) Details of profession | or occupation: | |
|---|--|-----------------------------------|
| (a) Self | totelewoke minary Teacher at Sarangapur U.G. m.E, Sukinda | in andron Mi |
| (a) Self A | RS 8. 40000 = 00 (Calary Per years) | is 100000 |
| | income, if any, of dependents, | Y |
| | th appropriate Government and any public company or comp | anies |
| (a)details of co | ontracts entered by the candidate | |
| (b) details of c | ontracts entered into by spouse | |
| (c) details of c | contracts entered into by dependents | |
| candidate or s | contracts entered into by Hindu Undivided Family or trust in pouse or dependents have interest | |
| (e) details of | contracts, entered into by Partnership Firms in which cannot be a partners | andidate or |
| (f) details of spouse or depo | contracts, entered into by private companies in which cannels have share | andidate or |
| (11). My educatio | nal qualification is as under: | |
| in the yea | at Kanhucharan Mahavidya/eya, Korai Tob 1995 Under CHSE, odisha School / University education mentioning the full form of the name of the School /College/ University and the year in wh | he certificate/ ich the course |
| | VERIFICATION | |
| affidavit are true and connothing material has been (a) there is no case of conand 6 of Part A and B about (b) I, my spouse, or my ditems 7 and 8, 9 above. | lependents do not have any asset or liability, other than those | ned in items 5 |
| Verified at. Jaj Pur. R | gad this the 5th day of Maroch 202 | 2 |
| Witnesses: | | |
| 1. Delle learner 2. Khayeswar made | Mallica | |
| 2. Khayeswood Made | all Ahalya | Mallick |
| | The Dependent above named bird identified by sri | 1/22 |
| IDENTIFED BY ME | an oath states before the best of my/our | 1/1/ |
| May | Knowledge and Daniel | ORA MAR |
| ADVOCATE | NOTARY PUBLIC JAJPUR ROAD Sovt.ef Od | isha |
| | lajour Ro | act |

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAJPUR ROAD

No.507 Dated 28-2 2022

(T)

No Due Certificate

| Certified the | at Smt/Kumari/Sri | Ahalma Ma | ellion R |
|---------------------|-------------------------|----------------|----------------------|
| | man. Mar. lli. / Daug | (1 | |
| | _ | | |
| | | | |
| Ward nola,.u | , Holding No.! ೨%, ५,६৫ | has cleared | up all the Municipal |
| dues till the finar | icial year 2021-22 . He | has no subsist | ing contract in this |
| Municipality. | | | |

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General Election to ULB 2022.

Executive Officer
Vyasanagar Municipality